

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF
SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING ETENSION/UPGRADATION OF
AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(in accordance with School Safety Policy, 2016 issued by the NDMA, Manual on safety and
Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the School	330301
2	Name of the School as per affiliation letter of CBSE	OXFORD PUBLIC SCHOOL
3	Address of the School	GULAM MOHAMMAD CHAK, PO-CHAMARUA, PS-KARJA, PAKRI,, MUZAFFARPUR(843113)BIHAR
4	Standard/level/class up to which the school is running	Class 1 to 12
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	Yes
6	U-DISE code allotted to the School	10141702505
7	Name and address of the Trust/Society/Company(under section-8) running the school as on date	RPSM EDUCATIONAL & CHARITABLE TRUST SUMITRA SADAN, ADARSH NAGAR-2, MAJHAULIA, MUZAFFARPUR(843113)BIHAR
8	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date	Yes
9	Purpose of Present application	Extension
10	Location of School	In the Municipal limits of city having population less than 15 lakhs.
11	Has the school obtained Recognition certificate from the state Government from class- 1 to 8 th ?	Yes
12	Number of recognition certificate from the 1 to 8 th and date of issue	77/06.05.2013
13	Is the School Affiliated to any other Board besides CBSE for Class X or XII Examinations?	No

Signature of Principal

Principal
OXFORD PUBLIC SCHOOL
GMC, PAKRI, MUZAFFARPUR (843113)
(AFF TO C.B.S.E. N. DELHI
AFF NO -330301. SCHOOL NO. - 65288)

Signature of D.E.O.
(First/Second/Third Secretary Education)

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

14	Is the school situated on a single contiguous plot of land bounded on all side by a Pucca Boundary Wall?	Yes
15	Are both the school and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides	Yes
16	Total area (in Square meters) in respect of 12 and 13 above on which the school is situated:	8093.71 SQ.M.
17	The land is in the possession of the school/Trust/Society/Company legally by way of	Lease Deed
18	Name of the Owner/Lessee of the land in respect of point 15 above:	DR.SUDHIR KUMAR SINGH
19	In case the land is in the possession of the society/school by way of lease as per State Government norms the period of the lease:	35(THIRTY FIVE) YEARS
20	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point- 14 above	No.

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

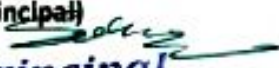
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school	Yes
21 (a)	If yes the date of last inspection: other officer	20/12/2020
22	Has the school been inspected by the officer of Government fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
22 (a)	If yes the date of last inspection: other officer	16/12/2020
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking	Yes
23 (a)	If yes the date of last inspection:	31/12/2020

Signature of Principal

OXFORD PUBLIC SCHOOL
GMC, PAKRI, MUZAFFARPUR (843113)
 (AFF TO C.B.S.E. N. DELHI)
 AFF NO -330301, SCHOOL NO.- 65288)

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Signature of D.E.O.
 /First/Second/Third Secretary (Education)

INFORMATION REGARDING THE STAFF		
24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individual are not allowed)	Yes
27	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	Yes
 Signature with stamp (of school CHAIRMAN (SMC)) OXFORD PUBLIC SCHOOL GMC, PAKRI, MUZAFFARPUR (843113) (AFF. TO C.B.S.E. N. DELHI) AFF. NO-330301, SCHOOL NO.-65288)		 Signature with Stamp (of School Principal) Principal OXFORD PUBLIC SCHOOL GMC, PAKRI, MUZAFFARPUR (843113) (AFF TO C.B.S.E. N. DELHI) AFF NO -330301, SCHOOL NO.- 65288)


 Signature of Principal
OXFORD PUBLIC SCHOOL
 GMC, PAKRI, MUZAFFARPUR (843113)
 (AFF TO C.B.S.E. N. DELHI)
 AFF NO -330301, SCHOOL NO.- 65288)


 Signature of D.E.O.
 /First/Second/Third Secretary (Education)
 4445492

PART- B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. 22 Date of Issuance 03.01.2021

1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2 Is the school recommended for extension/upgradation of affiliation?

Yes, Extension


(Name and Stamp of Issuing DEO)
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT
FIRST/SECOND/THIRD SECRETARY (EDUCATION)/ NAME OF EMBASSY

Counter Signature

(Name, Designation and Stamp)
DISTRICT COLLECTOR/ DEPUTY COMMISSIONER
(or his authorised representative)
NAME OF DISTRICT
DEPUTY CHIEF OF MISSION/AMBASSADOR/NAME OF EMBASSY
(Not Below the rank of a Group-A Gazetted Officer)

Signature


OXFORD PUBLIC SCHOOL
GMC, PAKRI, MUZAFFARPUR (843113)
(AFF TO C.B.S.E. N. DELHI)
AFF NO - 330301, SCHOOL NO - 65288)


/First/Second/Third Secretary (Education)